

Saturday, November 30, 2019

# Bible Marking Notes Handout, Revelations

Goldthwaite November Gathering, Comanche Comm. Center, 2019

| Verse:  | Notes:  |
|---|---|
| <p><b>Rev 1:1-2</b> The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants <u>things which must shortly come to pass</u>; and he sent and <u>signified it</u> by his angel unto his servant John: <b>2</b> Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.</p> | <p>*timeframe*<br/>to give a sign [Thayer's]</p>  |
| <p><b>Rev 1:9</b> I <u>John</u>, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was <u>in the isle that is called Patmos</u>, for the word of God, and for the testimony of Jesus Christ.</p>   | <p>Author<br/><br/>Location</p>   |
| <p><b>Rev 1:10</b> I was in the <u>Spirit</u> on the <u>Lord's day</u>, and heard <u>behind me</u> a great voice, as of a trumpet,</p>  | <p>both seeing and hearing a vision, Eze 8:3; 11:24; 37:1 (comp Eze 3:16; 12:17,26, etc.)<br/>Christ's return 2 Pet 3:10, 1 Th 5:2, 1 Cor 1:8 &amp; 5:5, Mal 4:5, etc.<br/>looking back *timeframe*</p> |
| <p><b>Rev 1:11</b> Saying, I am Alpha and Omega, the first and the last: and, <u>What thou seest, write in a book</u>, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.</p>                                   | <p>John records his experience (not just what he hears, but what he sees) Rev 1:1, 10</p>   |

**Rev 1:19** Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

\*timeframe\* of prophecy

**Rev 1:20** The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Scripture interprets itself!! Rev 17:9-10, 15-16, 18

**Rev 4:1-2** After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. 2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

prophecy of things to happen after John's time (1st century AD) \*timeframe\*

seeing and hearing a vision from God (Rev 1:10, 17:3, 21:10)

**Rev 17:1** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Angel previously displaying the signs comes to explain to John see vs 6-7

**Rev 17:6-7** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. 7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Scripture interprets itself!! see vs 9-10, 15-16, 18

**Rev 17:9-10** And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

7 heads=7 mountains!

or "Also they are..." [RV, ESV, etc..]  
7 heads=7 kings  
\*timeframe\*

**Rev 17:12** And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

10 horns=10 kings!

\*timeframe\*

**Rev 17:15** And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

waters=peoples, etc.

**Rev 17:18** And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

woman=Rome (religious power which controlled the heads of the Roman state, see vs 3,7,9)

**Rev 19:8** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

fine linen=saints' righteousness

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**Rev 19:10** And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

John is in the Lord's day, i.e. kingdom age. These "angels" interacting with John are actually immortalized believers!

**Rev 20:14** And death and hell were cast into the lake of fire. This is the second death.

The lake of fire=permanent destruction (end of 1000 yr reign, see vs2, 5-7)

**Rev 22:6-10** And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. 9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

*\*timeframe\**

Events symbolized begin at John's time

angels speaking with John are immortalized righteous (John is in the kingdom age! see 1:10)

*\*timeframe\**

Revelations began to be fulfilled immediately after it was written (1st century AD)

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Fellowship examples from **real ecclesias!!**:

ch 2 vs:2, 4, 6, 9, 14-16, 20, 24,  
ch 3 vs:2, 9, (mark with an "F" or  
some symbol to indicate these have to  
do with fellowship examples in the 7  
ecclesias)

Place note at bottom of page at Rev 2  
with an asterisk or other symbol. Put  
the same symbol next to these verses  
in your Bible:

Rev 2:6, Rev 2:14, Rev 2:20

**\*The message of Revelations is to the servants of God (Rev 1:1).** It was to them that the messages to the 7 ecclesias are addressed (not to the Nicolaitans or Balaamites or Jezebel class among those servants). Therefore, when the deeds of the Nicolaitans, or the Jezebel, or the Balaamites are part of the condemnation of an ecclesia, it is a condemnation to the servants of God within that ecclesia who are allowing these false individuals, rather than a condemnation of the false individuals themselves. This is consistent with the language of the messages, i.e. Rev 2:6 (thou hatest the deeds of the Nicolaitans), Rev 2:14-15 (**Thou hast there them** that hold the doctrine of Balaam...), Rev 2:20 (thou sufferest that woman Jezebel...) see also: 2 Thess 3:6; 1 Tim 6:4-5; 2 Jn 1:10